Westwood Volunteer Fire DepartmentCommunity Service Scholarship Application – 2025

Students: Application Packet must be postmarked no later than Monday May $5\,\text{,}\,2025$

Applicant:

Packets may only be submitted via U.S. Mail.

| 1. Full Name: | | | | |
|--------------------|------------------|---|--------|-----|
| Las | st | First | Middl | e |
| 2. Home Address | : Street | City | State | Zip |
| 3. Phone Number | r: | | | |
| 4. Date of Birth:_ | | | | |
| 5. Social Security | Number: | | | |
| 6. Name of High S | School: | | | |
| 7: Address of Hig | h School: | | | |
| 8. Year and Mont | h of Anticipated | High School Graduation: Month | ıYear: | |
| | | ach of the colleges to which you e applied for early decision at an | | |

| <u>College Name</u> | <u>Address</u> | <u>Early</u> <u>Decision</u> | Accepted |
|---------------------|----------------|---------------------------------|----------|
| 1. | | Decision | |
| | | | |
| | | | |
| 2. | | | |
| | | | |
| 3. | | | |
| | | | |
| | | | |
| 4. | | | |
| | | | |
| | | | |
| 5. | | | |
| | | | |
| 6. | | | |
| | | | |
| | | | |
| 7. | | | |
| | | | |
| | | | |
| 8. | | | |
| | | | |
| 9. | | | |
| | | | |
| | | | |
| | | | |

| 10. | | | |
|-----|-------------------------------|--|------------------------|
| | | | |
| | | | |
| | | | |
| | 10. Have you selected a majo | or? If so, what major and why? If not, e | xplain. |
| | - | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | 11. List and describe all Hon | ors, Prizes, and/or Awards which you | have received to date. |
| | <u>Name</u> | <u>Description</u> | <u>Date Awarded</u> |
| | | | |
| 1. | | | |
| | | | |
| 2. | | | |
| | | | |
| | | | |

3.

4.

5.

6.

| 7.8.9.10. | 12. Describe your work activ at home or outside employer | ities during the past three years. Incl es, as applicable. | lude work for your family, |
|--|---|---|-----------------------------|
| 9. | 12. Describe your work activ at home or outside employer | ities during the past three years. Incl es, as applicable. | lude work for your family, |
| 9. | 12. Describe your work activ at home or outside employer | ities during the past three years. Incl es, as applicable. | lude work for your family, |
| 10. | 12. Describe your work activ at home or outside employer | ities during the past three years. Incl es, as applicable. | lude work for your family, |
| 10. | 12. Describe your work activ at home or outside employer | ities during the past three years. Incl es, as applicable. | lude work for your family, |
| | 12. Describe your work activ at home or outside employer | ities during the past three years. Incl es, as applicable. | lude work for your family, |
| : | 12. Describe your work activ at home or outside employer | ities during the past three years. Incl es, as applicable. | lude work for your family, |
| | 12. Describe your work activ at home or outside employer | ities during the past three years. Incl s, as applicable. | ude work for your family, |
| - - | | | |
| - - - | | | |
| | 13. List all high school activit spent on each. | ies, detailing your participation, leac | dership positions, and time |
| | <u>Activity</u> | <u>Leadership Positions Held</u> | <u>Hours per month</u> |
| 1. | | | |
| | | | |

| | | | , |
|--------------------------------------|----------------------|---------------------|-------------------------------|
| 2. | | | |
| | | | |
| | | | |
| | | | |
| 3. | | | |
| | | | |
| | | | |
| | | | |
| 4. | | | |
| | | | |
| | | | |
| | | | |
| 5. | | | |
| | | | |
| | | | |
| | | | |
| 6. | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 14. List all volunteer activi | ties you have partic | ripated in and note | e the hours per week / |
| month / year for each. | | | |
| | | | |
| | | Полис | nor wook / month / woor |
| Activity | | пошѕ | Dei week / IIIOIIuii/ veai |
| <u>Activity</u> | | nours | per week / month/ year |
| <u>Activity</u> | | nours | <u>per week / monury year</u> |

| <u>ACTIVITY</u> | Hours per week / month/ year |
|-----------------|------------------------------|
| | |
| | |
| | |
| | |
| 1. | |
| 1. | |
| | |
| | |
| | |
| | |
| 2. | |
| | |
| | |
| | |
| | |
| | |
| 3. | |
| | |
| | |
| | |
| | |
| 4. | |
| ** | |
| | |
| | |
| | |
| | |

| 5. | | |
|------------|---|--|
| | | |
| | | |
| 6. | | |
| | | |
| | | |
| 7. | | |
| | | |
| 0 | | |
| 8. | | |
| | | |
| 9. | | |
| <i>)</i> . | | |
| | | |
| | | |
| | 45.10 | |
| | 15. If you have any information you feel may a here. If you need additional space, please use a | ssist the selection committee, please indicate is separate piece of paper. |
| | | |
| | | |
| | | |
| | | |
| | • | |
| | | |
| | | |
| | | |
| | | |
| | | |

16. Please submit this application with the following items attached:

- **1.** Official High School transcript showing all High School grades through March 31st, 2025.
 - a. Will accept non-official while awaiting official transcript.
- **2.** Copy of all College letters of acceptance you have received.
- **3.** A typed, double-spaced, signed statement of approximately 500 words describing how your service to our community has affected your life.
- **4.** Verify a record of volunteer service to the citizens of the Borough of Westwood (NJ) with a letter from at least one community organization where you volunteered certifying your service and the approximate number of hours of volunteer service you provided each year you volunteered.

I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS TRUE TO THE BEST OF MY KNOWLEDGE. I UNDERSTAND THAT ANY WILLFUL MISREPRESENTATION OF ANY FACT MAY DISQUALIFY ME FROM CONSIDERATION.

I UNDERSTAND THAT THIS APPLICATION PACKET MUST BE POSTMARKED NO LATER THAN MONDAY MAY 5, 2025.

| Dated: | |
|--------|--|
| | Signature of Applicant |
| Dated: | |
| | Signature of Parent/Step-parent/Guardian |

PLEASE MAIL COMPLETED APPLICATION PACKAGE TO:

Scholarship Committee Westwood Volunteer Fire Department 93 Center Avenue Westwood, New Jersey 07675